

# ORDER OF WORSHIP SERVICE

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## PROVIDENCE REFORMED PRESBYTERIAN CHURCH

37 Jalan Pemimpin, Clarus Centre,  
Block A #03-01C/D, Singapore 577177

Website: [www.providencerpc.org](http://www.providencerpc.org)

Email: [provrpc@gmail.com](mailto:provrpc@gmail.com)

Telephone: 65-8163 6704



**THE LORD'S DAY OF APRIL 1,  
THE YEAR OF OUR LORD 2012  
9:30 AM**

“But the LORD is in his holy temple; let all the earth keep silence before him.”  
(Habakkuk 2:20)

## WE PREPARE TO MEET WITH GOD

Welcome

Preparatory Devotional

Quiet Prayer

Asterisks (\*) denote portions for congregation to stand.  
Unless otherwise stated, all Scripture quotations are from the English Standard Version (ESV).  
Congregational readings are in **bold**.

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## GOD SUMMONS US INTO HIS PRESENCE

The Greeting of God

The Call to Worship: *John 12:13-15*

<sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup>“Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey’s colt!”

## WE RESPOND TO GOD’S SUMMONS

\*Hymn of Praise: *Trinity Hymnal 731, “Doxology”*

\*Opening Prayer

\*Hymn of Praise: *Trinity Hymnal 235, “All Glory, Laud, and Honor”*

## GOD DECLARES HIS LAW

Reading of the Law: *Exodus 20:4-6*

<sup>4</sup>“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup>but showing steadfast love to thousands of those who love me and keep my commandments.

## WE RESPOND TO GOD’S LAW

Silent Prayer of Confession

Confession of Sin (Unison):

**Heavenly Father, King of Glory,  
you have called us to serve you in purity,  
to honor your desires in worship.  
But we have not worshiped as we ought.  
We have esteemed you poorly,  
taken your praises lightly,  
approached your throne flippantly,  
and bowed to gods of our own making.  
Give us hearts that long for true worship.  
Make us to desire your glory above all.  
Forgive our sins for the sake of Christ Jesus,  
who died for the ungodly (Rom 5:6),  
and fulfilled all righteousness (Mt 3:15).**

### **GOD DECLARES HIS GOSPEL**

Reading of the Gospel: *Romans 10:5-9*

<sup>5</sup> For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. <sup>6</sup> But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down)<sup>7</sup> “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). <sup>8</sup> But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup> because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

Confession of the Gospel (Unison):

**Dear heavenly Father, we receive and rest on Christ Jesus alone for righteousness, holiness, and eternal life.**

Assurance of Pardon: *1 Corinthians 6:19-20*

<sup>19</sup> Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup> for you were bought with a price. So glorify God in your body.

### **WE RESPOND TO THE GOSPEL**

\*Hymn of Thanksgiving: *Trinity Hymnal 169, “My Heart Does Overflow”*

### **GOD TEACHES US HIS WORD**

Reading of the Word of God: *Luke 19:28-40*

<sup>28</sup> And when he had said these things, he went on ahead, going up to Jerusalem. <sup>29</sup> When he drew near to Bethphage and Bethany, at the mount that

is called Olivet, he sent two of the disciples, <sup>30</sup>saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. <sup>31</sup>If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” <sup>32</sup>So those who were sent went away and found it just as he had told them. <sup>33</sup>And as they were untying the colt, its owners said to them, “Why are you untying the colt?” <sup>34</sup>And they said, “The Lord has need of it.” <sup>35</sup>And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>And as he rode along, they spread their cloaks on the road. <sup>37</sup>As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, <sup>38</sup>saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” <sup>39</sup>And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” <sup>40</sup>He answered, “I tell you, if these were silent, the very stones would cry out.

Prayer for Understanding

Preaching of the Word of God:

“Christ Jesus, the Lord’s Chosen King” – Pastor Christopher Seah

Hymn of Preparation: *Trinity Hymnal 504, “I Am Trusting Thee, Lord Jesus”*

Words of Preparation

Prayer of Preparation

Partaking of the Lord’s Table

## **WE RESPOND TO GOD’S WORD**

Hymn of Response: *Trinity Hymnal 503, “Out of My Bondage, Sorrow and Night”*

A Prayer of Response

Thanksgiving

Providence Reformed Presbyterian Church

The Republic of Singapore

The Holy Church of Jesus Christ

The Offering

\*The Confession of Faith (Unison): *The Apostles’ Creed*

**I believe in God the Father Almighty, Maker of heaven and earth.**

**And in Jesus Christ his only Son, our Lord;**

**who was conceived by the Holy Spirit,**

**born of the Virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, dead, and buried;**

he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sits at the right hand of God the Father Almighty;  
from there he shall come to judge the living and the dead.

I believe in the Holy Spirit;  
the holy catholic<sup>+</sup> Church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting.

*<sup>+</sup> catholic: universal*

**Amen.**

\*Hymn of Consecration: *Trinity Hymnal 590: "Jesus, Master, Whose I Am"*

## **GOD DISMISSES US WITH HIS BLESSINGS**

\*Benediction