

# ORDER OF WORSHIP SERVICE

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**PROVIDENCE REFORMED PRESBYTERIAN CHURCH**  
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*A household for our triune God,  
where each member shines forth His holy, life-giving presence.*

**THE LORD'S DAY OF JANUARY 17,  
THE YEAR OF OUR LORD 2016  
9.30 AM**

“But the LORD is in his holy temple; let all the earth keep silence before him.”  
(Habakkuk 2:20)

## WE PREPARE TO MEET WITH GOD

Welcome

Preparatory Devotional

Quiet Prayer

Asterisks (\*) denote portions for congregation to stand.  
Unless otherwise stated, all Scripture quotations are from the English Standard Version (ESV).  
Congregational readings are in **bold**.

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## GOD SUMMONS US INTO HIS PRESENCE

The Greeting of God

The Call to Worship: *Psalm 100:1-3*

<sup>1</sup> Make a joyful noise to the LORD, all the earth!

<sup>2</sup> Serve the LORD with gladness!

Come into his presence with singing!

<sup>3</sup> Know that the LORD, he is God!

It is he who made us, and we are his;

we are his people, and the sheep of his pasture.

## WE RESPOND TO GOD'S SUMMONS

\*Hymn of Praise: *Trinity Hymnal 731, "Doxology"*

\*Opening Prayer

\*Hymn of Praise: *Trinity Hymnal 65, "Before Jehovah's Awesome Throne"*

## GOD DECLARES HIS LAW

Reading of the Law: *Leviticus 19:11, 12*

<sup>11</sup> "You shall not steal; you shall not deal falsely; you shall not lie to one another. <sup>12</sup> You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

## WE RESPOND TO GOD'S LAW

Silent Prayer of Confession

Confession of Sin (Unison):

Heavenly Father,  
you call us to be people of truth just as you are the Truth.  
But we have stolen and lied in one way or another.  
We have desired what belongs to others  
and withheld what is due them.  
We have lied for our own gain  
and concealed truth.  
Have mercy on us Father  
for all the ways we have dealt falsely in your Name.  
Make us your people of truth.  
Through Jesus our Lord,  
who died for sinners (Rom 5:6)  
and fulfilled all righteousness (Mt 3:15),  
forgive our many sins.  
Amen.

### **GOD DECLARES HIS GOSPEL**

Reading of the Gospel: *1 Timothy 2:5-6*

For there is one God, and there is one mediator between God and men, the man Christ Jesus, <sup>6</sup> who gave himself as a ransom for all, which is the testimony given at the proper time.

Confession of the Gospel (Unison):

**Almighty God,**  
we are greatly sinful and unable to save ourselves.  
But we trust in the Savior you have graciously given—Jesus Christ our Lord.  
We trust in Christ's obedience for our righteousness,  
his death for our release from the Law's curse,  
his resurrection for our immortality,  
his ascension for our reconciliation with you,  
his rule for our final victory and peace.  
We trust in Christ alone for salvation. Amen.

(Based on Calvin's *Institutes* II:XVI:19)

Assurance of Pardon: *Philippians 2:6-11*

<sup>6</sup> [Christ] though he was in the form of God, did not count equality with

God a thing to be grasped, <sup>7</sup> but emptied himself, by taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

## **WE RESPOND TO THE GOSPEL**

\*Hymn of Thanksgiving: *Trinity Hymnal 246, "Man of Sorrows! What a Name"*

## **GOD TEACHES US HIS WORD**

Reading of the Word of God: *Philippians 4:1-23*

<sup>1</sup> Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

<sup>2</sup> I entreat Euodia and I entreat Syntyche to agree in the Lord. <sup>3</sup> Yes, I ask you also, true companion, help these women, who have labored side by side with me in the gospel together with Clement and the rest of my fellow workers, whose names are in the book of life.

<sup>4</sup> Rejoice in the Lord always; again I will say, rejoice. <sup>5</sup> Let your reasonableness be known to everyone. The Lord is at hand; <sup>6</sup> do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup> And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup> Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. <sup>9</sup> What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

<sup>10</sup> I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. <sup>11</sup> Not that I am speaking of being in need, for I have learned

in whatever situation I am to be content. <sup>12</sup> I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. <sup>13</sup> I can do all things through him who strengthens me. <sup>14</sup> Yet it was kind of you to share my trouble. <sup>15</sup> And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. <sup>16</sup> Even in Thessalonica you sent me help for my needs once and again. <sup>17</sup> Not that I seek the gift, but I seek the fruit that increases to your credit. <sup>18</sup> I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. <sup>19</sup> And my God will supply every need of yours according to his riches in glory in Christ Jesus. <sup>20</sup> To our God and Father be glory forever and ever. Amen.

<sup>21</sup> Greet every saint in Christ Jesus. The brothers who are with me greet you. <sup>22</sup> All the saints greet you, especially those of Caesar's household.

<sup>23</sup> The grace of the Lord Jesus Christ be with your spirit.

Prayer for Understanding

Preaching of the Word of God: “Rejoice in the Lord”—Christopher Seah

## **WE RESPOND TO GOD’S WORD**

Hymn of Response: *Trinity Hymnal 310: “Rejoice, the Lord Is King”*

A Prayer of Response

Thanksgiving

Providence Reformed Presbyterian Church

The Republic of Singapore

The Holy Church of Jesus Christ

The Offering

\*The Confession of Faith (Unison): *The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;**

who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sits at the right hand of God the Father Almighty;  
from there he shall come to judge the living and the dead.  
I believe in the Holy Spirit;  
the holy catholic<sup>+</sup> Church; *+ universal*  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting.  
Amen.

\*Hymn of Consecration: *Trinity Hymnal 335: "Gracious Spirit, Dwell with Me"*

## **GOD DISMISSES US WITH HIS BLESSINGS**

\*Benediction