

ORDER OF WORSHIP SERVICE

PROVIDENCE REFORMED PRESBYTERIAN CHURCH

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*A household for our triune God,
where each member shines forth His holy, life-giving presence.*

**THE LORD'S DAY OF JUNE 5,
THE YEAR OF OUR LORD 2016
9.30 AM**

“But the LORD is in his holy temple; let all the earth keep silence before him.”
(Habakkuk 2:20)

WE PREPARE TO MEET WITH GOD

Welcome

Preparatory Prayer

Asterisks (*) denote portions for congregation to stand.
Unless otherwise stated, all Scripture quotations are from the English Standard Version (ESV).
Congregational readings are in **bold**.

GOD SUMMONS US INTO HIS PRESENCE

The Greeting of God

The Call to Worship: *Psalm 22:23-24*

²³ You who fear the LORD, praise him!
All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!
²⁴ For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his face from him,
but has heard, when he cried to him.

WE RESPOND TO GOD'S SUMMONS

*Hymn of Praise: *Trinity Hymnal 731, "Doxology"*

*Opening Prayer

*Hymn of Praise: *Trinity Hymnal 9, "All You That Fear Jehovah's Name"*

GOD DECLARES HIS LAW

Reading of the Law: *Exodus 20:7*

⁷ "You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

WE RESPOND TO GOD'S LAW

Silent Prayer of Confession

Confession of Sin (Unison):

Almighty God, our great King and Father,
you call us to sanctify your name with our entire lives.
But we have taken your name in vain.
We have held your Word lightly,
spoken it carelessly,
and received it with little intention to obey.
We have broken our promises to you,

misused your good gifts to us,
and misrepresented you before the world by not loving our neighbors.
Lord, sanctify your name through us,
in all that we do and say.
Forgive our sins through Christ Jesus
who died for sinners (Rom 5:6)
and fulfilled all righteousness (Mt 3:15).
Amen.

GOD DECLARES HIS GOSPEL

Reading of the Gospel: *Colossians 1:19-20*

¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Confession of the Gospel (Unison): *Adapted from Luther's Small Catechism*

I believe that Jesus Christ is truly God, born of the Father in eternity and also truly man, born of the Virgin Mary. He is my Lord! He redeemed me, a lost and condemned person, bought and won me from all sins, death and the authority of the Devil. It did not cost Him gold or silver, but His holy, precious blood, His innocent body—His death! Because of this, I am His very own, will live under Him in His kingdom and serve Him righteously, innocently and blessedly forever, just as He is risen from death, lives and reigns forever.

Assurance of Pardon: *1 Thessalonians 1:9-10*

⁹ For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, ¹⁰and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

WE RESPOND TO THE GOSPEL

*Hymn of Thanksgiving: *Trinity Hymnal 285, "Jesus, Lord, Redeemer"*

GOD TEACHES US HIS WORD

Reading of the Word of God: *Mark 8:1-38*

In those days, when again a great crowd had gathered, and they had nothing to eat, he called his disciples to him and said to them, ²“I have compassion on the crowd, because they have been with me now three days and have nothing to eat. ³And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.” ⁴And his disciples answered him, “How can one feed these people with bread here in this desolate place?”⁵ And he

asked them, "How many loaves do you have?" They said, "Seven."⁶ And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd.⁷ And they had a few small fish. And having blessed them, he said that these also should be set before them.⁸ And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full.⁹ And there were about four thousand people. And he sent them away.¹⁰ And immediately he got into the boat with his disciples and went to the district of Dalmanutha.

¹¹ The Pharisees came and began to argue with him, seeking from him a sign from heaven to test him. ¹² And he sighed deeply in his spirit and said, "Why does this generation seek a sign? Truly, I say to you, no sign will be given to this generation."¹³ And he left them, got into the boat again, and went to the other side.

¹⁴ Now they had forgotten to bring bread, and they had only one loaf with them in the boat. ¹⁵ And he cautioned them, saying, "Watch out; beware of the leaven of the Pharisees and the leaven of Herod."¹⁶ And they began discussing with one another the fact that they had no bread.¹⁷ And Jesus, aware of this, said to them, "Why are you discussing the fact that you have no bread? Do you not yet perceive or understand? Are your hearts hardened?¹⁸ Having eyes do you not see, and having ears do you not hear? And do you not remember?¹⁹ When I broke the five loaves for the five thousand, how many baskets full of broken pieces did you take up?" They said to him, "Twelve."²⁰ "And the seven for the four thousand, how many baskets full of broken pieces did you take up?" And they said to him, "Seven."²¹ And he said to them, "Do you not yet understand?"

²² And they came to Bethsaida. And some people brought to him a blind man and begged him to touch him. ²³ And he took the blind man by the hand and led him out of the village, and when he had spit on his eyes and laid his hands on him, he asked him, "Do you see anything?"²⁴ And he looked up and said, "I see people, but they look like trees, walking."²⁵ Then Jesus laid his hands on his eyes again; and he opened his eyes, his sight was restored, and he saw everything clearly. ²⁶ And he sent him to his home, saying, "Do not even enter the village."

²⁷ And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, "Who do people say that I am?"²⁸ And they told him, "John the Baptist; and others say, Elijah; and others, one of the prophets."²⁹ And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ."³⁰ And he strictly charged them to tell no one about him.

³¹ And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. ³² And he said this plainly. And Peter took him aside and began to rebuke him. ³³ But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of

God, but on the things of man.”

³⁴ And calling the crowd to him with his disciples, he said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. ³⁵ For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. ³⁶ For what does it profit a man to gain the whole world and forfeit his soul? ³⁷ For what can a man give in return for his soul? ³⁸ For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels.”

Prayer for Understanding

Preaching of the Word of God:

“Partial Vision” — Richard Holdeman

WE RESPOND TO GOD'S WORD

Hymn of Response: *Trinity Hymnal* 497, “*I Need Thee, Precious Jesus*”

A Prayer of Response

Thanksgiving

Providence Reformed Presbyterian Church

The Republic of Singapore

The Holy Church of Jesus Christ

The Lord's Prayer (Unison): *Matthew 6:19-13*

Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts, as we also have forgiven our debtors.

And lead us not into temptation, but deliver us from evil. Amen.

*The Confession of Faith (Unison): *The Apostles' Creed*

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ his only Son, our Lord;

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

he descended into hell;

the third day he rose again from the dead;

he ascended into heaven,

and sits at the right hand of God the Father Almighty;

from there he shall come to judge the living and the dead.

**I believe in the Holy Spirit;
the holy catholic⁺ Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting.**

+universal

Amen.

*Hymn of Consecration: *Trinity Hymnal 516, "Jesus, I Live to Thee"*

GOD DISMISSES US WITH HIS BLESSINGS

*Benediction