# **ORDER OF WORSHIP SERVICE**

## PROVIDENCE REFORMED PRESBYTERIAN CHURCH

Bible House, Level 4, Seminar Room 1

Church Office & Library: 7 Armenian Street, Bible House, #03-03, S179932

Website: www.providencerpc.org Email: provrpc@gmail.com Telephone: 65-8163 6704



A household for our triune God, where each member shines forth His holy, life-giving presence.

## THE LORD'S DAY OF DECEMBER 4, THE YEAR OF OUR LORD 2016 9.30 AM

#### WE PREPARE TO MEET WITH GOD

Welcome

Preparatory Devotional & Prayer

Asterisks (\*) denote portions for congregation to stand. Unless otherwise stated, all Scripture quotations are from the English Standard Version (ESV).

Congregational readings are in **bold**.

## GOD SUMMONS US INTO HIS PRESENCE

The Greeting of God

The Call to Worship: Psalm 145:1-3

<sup>1</sup> I will extol you, my God and King, and bless your name forever and ever.

<sup>2</sup>Every day I will bless you and praise your name forever and ever.

<sup>3</sup> Great is the LORD, and greatly to be praised, and his greatness is unsearchable.

## WE RESPOND TO GOD'S SUMMONS

\*Hymn of Praise: Trinity Hymnal 731, "Doxology"

\*Opening Prayer

\*Hymn of Praise: Trinity Hymnal 2, "O Worship the King"

#### **GOD DECLARES HIS LAW**

Reading of the Law: Deuteronomy 6:4-5

<sup>4</sup>"Hear, O Israel: The LORD our God, the LORD is one. <sup>5</sup>You shall love the LORD your

God with all your heart and with all your soul and with all your might."

## WE RESPOND TO GOD'S LAW

Silent Prayer of Confession

Confession of Sin (Unison):

Almighty God, you alone are the Lord,

the true Father of our souls.

Yet we have doubted your goodness.

We have spurned your love

and hardened our hearts against you.

Father, forgive us.

We are sorry for turning from you.

We grieve over our rebelliousness.

Reclaim our hearts for yourself.

Overcome all the false gods that claim our souls

and form your holy kingdom in us.
Through Jesus our Lord,
who died for sinners (Rom 5:6)
and fulfilled all righteousness (Mt 3:15),
forgive our many sins.
Amen.

#### GOD DECLARES HIS GOSPEL

Reading of the Gospel: Romans 3:21-26

<sup>21</sup> But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—<sup>22</sup> the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup> whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup> It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Confession of the Gospel (Unison): Adapted from Luther's Small Catechism

I believe that Jesus Christ is truly God, born of the Father in eternity and also truly man, born of the Virgin Mary. He is my Lord! He redeemed me, a lost and condemned person, bought and won me from all sins, death and the authority of the Devil. It did not cost Him gold or silver, but His holy, precious blood, His innocent body—His death! Because of this, I am His very own, will live under Him in His kingdom and serve Him righteously, innocently and blessedly forever, just as He is risen from death, lives and reigns forever.

Assurance of Pardon: Hebrews 5:7-9

<sup>7</sup> In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup> Although he was a son, he learned obedience through what he suffered. <sup>9</sup> And being made perfect, he became the source of eternal salvation to all who obey him.

## WE RESPOND TO THE GOSPEL

\*Hymn of Thanksgiving: Trinity Hymnal 520, "Jesus, Thy Blood and Righteousness"

## **GOD TEACHES US HIS WORD**

Reading of the Word of God:

Nehemiah 9:1-3, 38

<sup>1</sup> Now on the twenty-fourth day of this month the people of Israel were assembled with fasting and in sackcloth, and with earth on their heads. <sup>2</sup> And the Israelites separated themselves from all foreigners and stood and confessed their sins and the iniquities of their fathers. <sup>3</sup> And they stood up in their place and read from the Book of the Law of the LORD their God for a quarter of the day; for another quarter of it they made confession and worshiped the LORD their God.

. . .

<sup>38</sup> "Because of all this we make a firm covenant in writing; on the sealed document are the names of our princes, our Levites, and our priests.

## Nehemiah 10:28-39

<sup>28</sup> "The rest of the people, the priests, the Levites, the gatekeepers, the singers, the temple servants, and all who have separated themselves from the peoples of the lands to the Law of God, their wives, their sons, their daughters, all who have knowledge and understanding, <sup>29</sup> join with their brothers, their nobles, and enter into a curse and an oath to walk in God's Law that was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord and his rules and his statutes. 30 We will not give our daughters to the peoples of the land or take their daughters for our sons. 31 And if the peoples of the land bring in goods or any grain on the Sabbath day to sell, we will not buy from them on the Sabbath or on a holy day. And we will forego the crops of the seventh year and the exaction of every debt. 32 "We also take on ourselves the obligation to give yearly a third part of a shekel for the service of the house of our God: <sup>33</sup> for the showbread, the regular grain offering, the regular burnt offering, the Sabbaths, the new moons, the appointed feasts, the holy things, and the sin offerings to make atonement for Israel, and for all the work of the house of our God. <sup>34</sup>We, the priests, the Levites, and the people, have likewise cast lots for the wood offering, to bring it into the house of our God, according to our fathers' houses, at times appointed, year by year, to burn on the altar of the LORD our God, as it is written in the Law. 35 We obligate ourselves to bring the firstfruits of our ground and the firstfruits of all fruit of every tree, year by year, to the house of the LORD; <sup>36</sup> also to bring to the house of our God, to the priests who minister in the house of our God, the firstborn of our sons and of our cattle, as it is written in the Law, and the firstborn of our herds and of our flocks; <sup>37</sup> and to bring the first of our dough, and our contributions, the fruit of every tree, the wine and the oil, to the priests, to the chambers of the house of our God; and to bring to the Levites the tithes from our ground, for it is the Levites who collect the tithes in all our towns where we labor. <sup>38</sup> And the priest, the son of Aaron, shall be with the Levites when the Levites receive the tithes. And the Levites shall bring up the tithe of the tithes to the house of our God, to the chambers of the storehouse. <sup>39</sup> For the people of Israel and the sons of Levi shall bring the contribution of grain, wine, and oil to the chambers, where the vessels of the sanctuary are, as well as the priests who minister, and the gatekeepers and the singers. We will not neglect the house of our God."

## Nehemiah 11:1-2

<sup>1</sup> Now the leaders of the people lived in Jerusalem. And the rest of the people cast lots to bring one out of ten to live in Jerusalem the holy city, while nine out of ten remained in the other towns. <sup>2</sup> And the people blessed all the men who willingly offered to live in Jerusalem.

Prayer for Understanding

Preaching of the Word of God:

"From a Wordful-Worshipful to a Confessing-Covenanting-Consecrating People of God"—Moses Tang

## WE RESPOND TO GOD'S WORD

Hymn of Response: Trinity Hymnal 580, "Lead On, O King Eternal"

A Prayer of Response

Thanksgiving

Providence Reformed Presbyterian Church

The Republic of Singapore

The Holy Church of Jesus Christ

The Lord's Prayer (Unison): Matthew 6:19-13

Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts, as we also have forgiven our debtors.

And lead us not into temptation, but deliver us from evil. Amen.

## The Offering

\*The Confession of Faith (Unison): The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ his only Son, our Lord;

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

he descended into hell;

the third day he rose again from the dead;

he ascended into heaven,

and sits at the right hand of God the Father Almighty;

from there he shall come to judge the living and the dead.

I believe in the Holy Spirit;

the holy catholic + Church;

+universal

the communion of saints;

the forgiveness of sins;

the resurrection of the body;

and the life everlasting.

Amen.

## GOD DISMISSES US WITH HIS BLESSINGS

\*Benediction

<sup>\*</sup>Hymn of Consecration: Trinity Hymnal 329, "Come, O Creator Spirit Blest"