

ORDER OF WORSHIP SERVICE

PROVIDENCE REFORMED PRESBYTERIAN CHURCH
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*A household for our triune God,
where each member shines forth His holy, life-giving presence.*

**THE LORD'S DAY OF APRIL 9,
THE YEAR OF OUR LORD 2017
9.30 AM**

“But the LORD is in his holy temple; let all the earth keep silence before him.”
(Habakkuk 2:20)

WE PREPARE TO MEET WITH GOD

Welcome

Preparatory Devotional & Prayer

Asterisks (*) denote portions for congregation to stand.
Unless otherwise stated, all Scripture quotations are from the English Standard Version (ESV).
Congregational readings are in **bold**.

GOD SUMMONS US INTO HIS PRESENCE

The Greeting of God

The Call to Worship: *Isaiah 6:2, 3*:

² Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³ And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

WE RESPOND TO GOD’S SUMMONS

*Hymn of Praise: *Trinity Hymnal 731, “Doxology”*

*Opening Prayer

*Hymn of Praise: *Trinity Hymnal 103, “Holy God, We Praise Your Name”*

GOD DECLARES HIS LAW

Reading of the Law: *Leviticus 19:11-12*:

¹¹ “You shall not steal; you shall not deal falsely; you shall not lie to one another. ¹² You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

WE RESPOND TO GOD’S LAW

Silent Prayer of Confession

Confession of Sin (Unison):

Heavenly Father,

you call us to be people of truth as you are the Truth.

But we have stolen and lied.

We have desired what belongs to others

and withheld what is due them.

**We have lied for our own gain
and concealed truth.
Have mercy on us Father
for all the ways we have dealt falsely in your Name.
Make us your people of truth.
Through Jesus our Lord,
who died for sinners (Rom 5:6)
and fulfilled all righteousness (Mt 3:15),
forgive our many sins.
Amen.**

GOD DECLARES HIS GOSPEL

Reading of the Gospel: *Hebrews 9:24-28*:

For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. ²⁵ Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, ²⁶ for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. ²⁷ And just as it is appointed for man to die once, and after that comes judgment, ²⁸ so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

Confession of the Gospel (Unison): *Based on Calvin's Institutes II:XVI:19*

**Almighty God,
we are greatly sinful and unable to save ourselves.
But we trust in the Savior you have graciously given—Jesus Christ our Lord.
We trust in Christ's obedience for our righteousness,
his death for our release from the Law's curse,
his resurrection for our immortality,
his ascension for our reconciliation with you,
his rule for our final victory and peace.
We trust in Christ alone for salvation. Amen.**

Assurance of Pardon: *Hebrews 5:7-9*:

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸ Although he was a son, he learned obedience through what he suffered. ⁹ And being made perfect, he became the source of eternal salvation to all who obey him,

WE RESPOND TO THE GOSPEL

*Hymn of Thanksgiving: *Trinity Hymnal 128, "God Moves in a Mysterious Way"*

GOD TEACHES US HIS WORD

Reading of the Word of God: *Ruth 2:*

¹ Now Naomi had a relative of her husband's, a worthy man of the clan of Elimelech, whose name was Boaz. ² And Ruth the Moabite said to Naomi, "Let me go to the field and glean among the ears of grain after him in whose sight I shall find favor." And she said to her, "Go, my daughter." ³ So she set out and went and gleaned in the field after the reapers, and she happened to come to the part of the field belonging to Boaz, who was of the clan of Elimelech. ⁴ And behold, Boaz came from Bethlehem. And he said to the reapers, "The LORD be with you!" And they answered, "The LORD bless you." ⁵ Then Boaz said to his young man who was in charge of the reapers, "Whose young woman is this?" ⁶ And the servant who was in charge of the reapers answered, "She is the young Moabite woman, who came back with Naomi from the country of Moab. ⁷ She said, 'Please let me glean and gather among the sheaves after the reapers.' So she came, and she has continued from early morning until now, except for a short rest."

⁸ Then Boaz said to Ruth, "Now, listen, my daughter, do not go to glean in another field or leave this one, but keep close to my young women. ⁹ Let your eyes be on the field that they are reaping, and go after them. Have I not charged the young men not to touch you? And when you are thirsty, go to the vessels and drink what the young men have drawn." ¹⁰ Then she fell on her face, bowing to the ground, and said to him, "Why have I found favor in your eyes, that you should take notice of me, since I am a foreigner?" ¹¹ But Boaz answered her, "All that you have done for your mother-in-law since the death of your husband has been fully told to me, and how you left your father and mother and your native land and came to a people that you did not know before. ¹² The LORD repay you for what you have done, and a full reward be given you by the LORD, the God of Israel, under whose wings you have come to take refuge!" ¹³ Then she said, "I have found favor in your eyes, my lord, for you have comforted me and spoken kindly to your servant, though I am not one of your servants."

¹⁴ And at mealtime Boaz said to her, "Come here and eat some bread and dip your morsel in the wine." So she sat beside the reapers, and he passed to her roasted grain. And she ate until she was satisfied, and she had some left over. ¹⁵ When she rose to glean, Boaz instructed his young men, saying, "Let her glean even among the sheaves, and do not reproach her. ¹⁶ And also pull out some from the bundles for her and leave it for her to glean, and do not rebuke her."

¹⁷ So she gleaned in the field until evening. Then she beat out what she had gleaned, and it was about an ephah of barley. ¹⁸ And she took it up and went

into the city. Her mother-in-law saw what she had gleaned. She also brought out and gave her what food she had left over after being satisfied. ¹⁹ And her mother-in-law said to her, “Where did you glean today? And where have you worked? Blessed be the man who took notice of you.” So she told her mother-in-law with whom she had worked and said, “The man's name with whom I worked today is Boaz.” ²⁰ And Naomi said to her daughter-in-law, “May he be blessed by the LORD, whose kindness has not forsaken the living or the dead!” Naomi also said to her, “The man is a close relative of ours, one of our redeemers.” ²¹ And Ruth the Moabite said, “Besides, he said to me, ‘You shall keep close by my young men until they have finished all my harvest.’” ²² And Naomi said to Ruth, her daughter-in-law, “It is good, my daughter, that you go out with his young women, lest in another field you be assaulted.” ²³ So she kept close to the young women of Boaz, gleaning until the end of the barley and wheat harvests. And she lived with her mother-in-law.

Prayer for Understanding

Preaching of the Word of God:

“Gleaning Under the Wings of Jehovah God (and during lean and trying times)”

—Deacon Moses Tang

WE COME TO THE LORD'S TABLE

Hymn of Preparation: *Trinity Hymnal 84, “Under the Care of God, the Almighty”*

Prayer of Preparation

Partaking of the Lord's Table

*Hymn of Response: *Trinity Hymnal 306: “Jesus, My Great High Priest”*

Prayer of Response

*The Confession of Faith (Unison): *The Apostles' Creed*

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ his only Son, our Lord;

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

he descended into hell;

the third day he rose again from the dead;

he ascended into heaven,

and sits at the right hand of God the Father Almighty;

from there he shall come to judge the living and the dead.

**I believe in the Holy Spirit;
the holy catholic⁺ Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting.**

+universal

Amen.

*Hymn of Consecration: *Trinity Hymnal 104, "We Lift Up as Our Shield God's Name"*

GOD DISMISSES US WITH HIS BLESSINGS

*Benediction