

ORDER OF WORSHIP SERVICE

PROVIDENCE REFORMED PRESBYTERIAN CHURCH

Bible House, Level 4, Seminar Room 1
Church Office & Library: 7 Armenian Street, Bible House, #03-03, S179932
Website: www.providencerpc.org
Email: providencecontacts@gmail.com



*A household for our triune God,
where each member shines forth His holy, life-giving presence.*

**THE LORD'S DAY OF APRIL 16,
THE YEAR OF OUR LORD 2017
9.30 AM**

“But the LORD is in his holy temple; let all the earth keep silence before him.”
(Habakkuk 2:20)

WE PREPARE TO MEET WITH GOD

Welcome

Preparatory Devotional & Prayer

Asterisks (*) denote portions for congregation to stand.
Unless otherwise stated, all Scripture quotations are from the English Standard Version (ESV).
Congregational readings are in **bold**.

GOD SUMMONS US INTO HIS PRESENCE

The Greeting of God

The Call to Worship: *Psalm 104:1-2*:

¹ Bless the LORD, O my soul!
O LORD my God, you are very great!
You are clothed with splendor and majesty,
² covering yourself with light as with a garment,
stretching out the heavens like a tent.

WE RESPOND TO GOD'S SUMMONS

*Hymn of Praise: *Trinity Hymnal 731, "Doxology"*

*Opening Prayer

*Hymn of Praise: *Trinity Hymnal 277, "Christ the Lord Is Risen Today"*

GOD DECLARES HIS LAW

Reading of the Law: *Leviticus 19:15, 16*:

¹⁵ You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. ¹⁶ You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

WE RESPOND TO GOD'S LAW

Silent Prayer of Confession

Confession of Sin (Unison):

**Our Father in heaven,
you have called us to love our neighbors,
and act justly toward them.
Yet we have hurt those made in your image
by slander,
unjust opposition,
and oppression.
Cleanse us, Father,
from the many ways we have treated others unjustly.
Through Jesus our Lord,
who died for sinners (Rom 5:6)
and fulfilled all righteousness (Mt 3:15),
forgive our many sins.
Amen.**

GOD DECLARES HIS GOSPEL

Reading of the Gospel: *Hebrews 13:10-12*:

¹⁰We have an altar from which those who serve the tent have no right to eat. ¹¹For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. ¹²So Jesus also suffered outside the gate in order to sanctify the people through his own blood.

Confession of the Gospel (Unison): *Based on Calvin's Institutes II:XVI:19*

**Almighty God,
we are greatly sinful and unable to save ourselves.
But we trust in the Savior you have graciously given—Jesus Christ our
Lord.
We trust in Christ's obedience for our righteousness,
his death for our release from the Law's curse,
his resurrection for our immortality,
his ascension for our reconciliation with you,
his rule for our final victory and peace.
We trust in Christ alone for salvation. Amen.**

Assurance of Pardon: *Hebrews 5:7-9*:

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸ Although he was a son, he learned obedience through what he suffered. ⁹ And being made perfect, he became the source of eternal salvation to all who obey him,

WE RESPOND TO THE GOSPEL

*Hymn of Thanksgiving: *Trinity Hymnal 56*, “*When All Your Mercies, O My God*”

GOD TEACHES US HIS WORD

Reading of the Word of God: *1 Corinthians 15:3-8, 12-20, 52(b)-55*

³ For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴ that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵ and that he appeared to Cephas, then to the twelve. ⁶ Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷ Then he appeared to James, then to all the apostles. ⁸ Last of all, as to one untimely born, he appeared also to me.

¹² Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³ But if there is no resurrection of the dead, then not even Christ has been raised. ¹⁴ And if Christ has not been raised, then our preaching is in vain and your faith is in vain. ¹⁵ We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. ¹⁶ For if the dead are not raised, not even Christ has been raised. ¹⁷ And if Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸ Then those also who have fallen asleep in Christ have perished. ¹⁹ If in Christ we have hope^[b] in this life only, we are of all people most to be pitied. ²⁰ But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

⁵² For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. ⁵³ For this perishable body must put on the imperishable, and this mortal body must put on immortality. ⁵⁴ When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

⁵⁵ “O death, where is your victory?
O death, where is your sting?”

Prayer for Understanding

Preaching of the Word of God: “Hope of Resurrection” —Elder Clifford

*Hymn of Response: *Trinity Hymnal* 276: “Up from the Grave He Arose”

Prayer of Response

*The Confession of Faith (Unison): *The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sits at the right hand of God the Father Almighty;
from there he shall come to judge the living and the dead.**

**I believe in the Holy Spirit;
the holy catholic⁺ Church; *+ universal*
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting.**

Amen.

*Hymn of Consecration: *Trinity Hymnal* 591, “Jesus Calls Us”

GOD DISMISSES US WITH HIS BLESSINGS

*Benediction