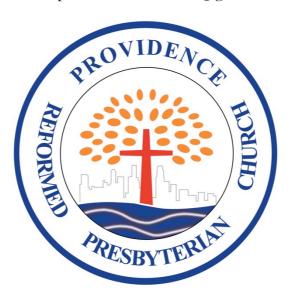
ORDER OF WORSHIP SERVICE

PROVIDENCE REFORMED PRESBYTERIAN CHURCH

Bible House, Level 4, Seminar Room 1 Church Office & Library: 7 Armenian Street, Bible House, #03-03, S179932 Website: www.providencerpc.org Email: providencecontacts@gmail.com



A household for our triune God, where each member shines forth His holy, life-giving presence.

THE LORD'S DAY OF MAY 28, THE YEAR OF OUR LORD 2017 9.30 AM

"But the LORD is in his holy temple; let all the earth keep silence before him." (Habakkuk 2:20)

WE PREPARE TO MEET WITH GOD

Welcome

Preparatory Devotional & Prayer

Asterisks (*) denote portions for congregation to stand. Unless otherwise stated, all Scripture quotations are from the English Standard Version (ESV).

Congregational readings are in **bold**.

GOD SUMMONS US INTO HIS PRESENCE

The Greeting of God

The Call to Worship: Psalm 72:18-19

- ¹⁸ Blessed be the LORD, the God of Israel, who alone does wondrous things.
- ¹⁹ Blessed be his glorious name forever; may the whole earth be filled with his glory! Amen and Amen!

WE RESPOND TO GOD'S SUMMONS

*Hymn of Praise: Trinity Hymnal 731, "Doxology"

*Opening Prayer

*Hymn of Praise: Trinity Hymnal 11, "Now Blessed Be the Lord Our God"

GOD DECLARES HIS LAW

Reading of the Law: Matthew 5:33-37

³³ "Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn.' ³⁴ But I say to you, Do not take an oath at all, either by heaven, for it is the throne of God, ³⁵ or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. ³⁶ And do not take an oath by your head, for you cannot make one hair white or black. ³⁷ Let what you say be simply 'Yes' or 'No'; anything more than this comes from evil.

WE RESPOND TO GOD'S LAW

Silent Prayer of Confession

Confession of Sin (Unison):

Our heavenly Father, you have called us to be people of truth and keepers of our words. But we have not always kept our words.

We have broken our vows to you
and our promises to others.

We have taken your holy Name in vain
and offended you.

Help us to be people of truth in all our dealings.

Purify our hearts, Father:
grant us to love you
and to delight in your commandments
in the depths of our spirits.

Through Jesus our Lord,
who died for sinners (Rom 5:6)
and fulfilled all righteousness (Mt 3:15),
forgive our many sins.

Amen.

GOD DECLARES HIS GOSPEL

Reading of the Gospel: 1 John 4:9-10

⁹ In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰ In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

Confession of the Gospel (Unison): Adapted from Luther's Small Catechism

I believe that Jesus Christ is truly God, born of the Father in eternity and also truly man, born of the Virgin Mary. He is my Lord! He redeemed me, a lost and condemned person, bought and won me from all sins, death and the authority of the Devil. It did not cost Him gold or silver, but His holy, precious blood, His innocent body—His death! Because of this, I am His very own, will live under Him in His kingdom and serve Him righteously, innocently and blessedly forever, just as He is risen from death, lives and reigns forever.

Assurance of Pardon: Hebrews 9:12-14:

¹²he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

WE RESPOND TO THE GOSPEL

*Hymn of Thanksgiving: Trinity Hymnal 243, "Praise the Saviour Now and Forever"

GOD TEACHES US HIS WORD

Reading of the Word of God: 1 Corinthians 1:25-31

²⁵ For the foolishness of God is wiser than men, and the weakness of God is stronger than men. ²⁶ For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸ God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹ so that no human being might boast in the presence of God. ³⁰ And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, ³¹ so that, as it is written, "Let the one who boasts, boast in the Lord."

Preaching of the Word of God: "God glorified through our lack"—Daniel Chew

*Hymn of Response: Trinity Hymnal 168, "I Greet Thee who My Sure Redeemer Art"

Prayer of Response

The Lord's Prayer (Unison): Matthew 6:19-13

Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts, as we also have forgiven our debtors.

And lead us not into temptation, but deliver us from evil. Amen.

The Offering

*The Confession of Faith (Unison): The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ his only Son, our Lord;

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

he descended into hell;

the third day he rose again from the dead;

he ascended into heaven,

and sits at the right hand of God the Father Almighty;

from there he shall come to judge the living and the dead.

I believe in the Holy Spirit;

the holy catholic+ Church;

+universal

the communion of saints;

the forgiveness of sins;

the resurrection of the body;

and the life everlasting. Amen.

*Hymn of Consecration: Trinity Hymnal 677, "Praise the Saviour, Ye who know Him"

GOD DISMISSES US WITH HIS BLESSINGS

*Benediction