

# Sermon Notes

## THE DEBTORS BEFORE THEIR CREDITOR

*LUKE 7:36-50*

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Explanation of the text:

Lessons from the text:

1. It is possible to show outward respect for Christ but be unconverted
2. Love and gratitude produce good works
3. Love and gratitude are produced by a sense of forgiveness

## **TWO DEBTORS BEFORE THEIR CREDITOR**

(LUKE 7:36-50)

Directions: Read each statement. If it is *TRUE*, circle T, and if it is *FALSE*, circle F.



1. T / F – Only Luke records this incident of a woman anointing the Lord's feet in the house of Simon the Pharisee.
2. T / F – Luke tells us that Simon the Pharisee invited Jesus to his home for a meal because he wanted to trap Jesus in His speech.
3. T / F – It took great courage for the woman to go to see Jesus while He was in Simon's house.
4. T / F – The woman washed and kissed and anointed Jesus' feet because she wanted to earn His forgiveness.
5. T / F – The woman's actions spoke of her love and gratitude to Jesus for forgiving her many and great sins.
6. T / F – We know that Jesus was a true prophet because He knew all about this woman's sins and He could read the thoughts of Simon.
7. T / F – The two debtors in the parable represent the woman and Simon, while the creditor represents God.
8. T / F – A penny or denarius was the average amount a worker earned in a day.
9. T / F – Simon the Pharisee did not love the Lord Jesus because he did not see himself as a sinner and he did not experience the forgiveness of the Lord.
10. T / F – Jesus must be God or else He could not have forgiven the woman's sins.
11. T / F – One of the results of forgiveness is peace with God and peace of conscience.

What lessons do we learn from this parable? Write or draw below.