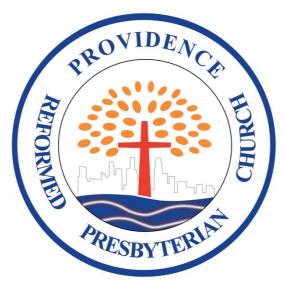
ORDER OF WORSHIP SERVICE

PROVIDENCE REFORMED PRESBYTERIAN CHURCH

Bible House, Level 4, Seminar Room 1 Church Office & Library: 7 Armenian Street, Bible House, #03-03, S179932 Website: www.providencerpc.org Email: providencecontacts@gmail.com



A household for our triune God, where each member shines forth His holy, life-giving presence.

THE LORD'S DAY OF JULY 30, THE YEAR OF OUR LORD 2017 9.30 AM

WE PREPARE TO MEET WITH GOD

Welcome

Preparatory Devotional & Prayer

Asterisks (*) denote portions for congregation to stand. Unless otherwise stated, all Scripture quotations are from the English Standard Version (ESV).

Congregational readings are in **bold**.

GOD SUMMONS US INTO HIS PRESENCE

The Greeting of God

The Call to Worship: Psalm 150:1-2

¹ Praise the LORD!

Praise God in his sanctuary;

praise him in his mighty heavens!

² Praise him for his mighty deeds;

praise him according to his excellent greatness!

WE RESPOND TO GOD'S SUMMONS

*Hymn of Praise: Trinity Hymnal 731, "Doxology"

*Opening Prayer

*Hymn of Praise: Trinity Hymnal 21, "Sing Praise to the Lord!"

GOD DECLARES HIS LAW

Reading of the Law: Exodus 20:15

15 "You shall not steal."

WE RESPOND TO GOD'S LAW

Silent Prayer of Confession

Confession of Sin (Unison):

Heavenly Father,

you have granted us every spiritual blessing in Christ (Eph 1:3).

Yet, we are slow to trust in you.

We have stolen from our neighbors by our selfishness,

by taking advantage of them,

by neglecting our responsibilities to them.

How we have grieved you, Father,

and sinned against those whom you love!

Father, we turn from our thefts

and return to you for life and happiness.

Grant us no longer to steal
but to do good to those around us.
Purify our hearts by your Holy Spirit!
Through Jesus our Lord,
who died for sinners (Rom 5:6)
and fulfilled all righteousness (Mt 3:15),
forgive our many sins.
Amen.

GOD DECLARES HIS GOSPEL

Reading of the Gospel: 2 Corinthians 5:14-15

¹⁴For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; ¹⁵ and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

Confession of the Gospel (Unison): Adapted from Luther's Small Catechism

I believe that Jesus Christ is truly God, born of the Father in eternity and also truly man, born of the Virgin Mary. He is my Lord! He redeemed me, a lost and condemned person, bought and won me from all sins, death and the authority of the Devil. It did not cost Him gold or silver, but His holy, precious blood, His innocent body—His death! Because of this, I am His very own, will live under Him in His kingdom and serve Him righteously, innocently and blessedly forever, just as He is risen from death, lives and reigns forever.

Assurance of Pardon: Hebrews 9:12-14

¹²he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³ For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, ¹⁴ how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

WE RESPOND TO THE GOSPEL

*Hymn of Thanksgiving: Trinity Hymnal 524, "Thy Works, Not Mine, O Christ"

GOD TEACHES US HIS WORD

Reading of the Word of God: James 2:1-26

¹My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. ²For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, ³and if you pay attention to the one who wears the fine clothing and say, "You sit here in a good

place," while you say to the poor man, "You stand over there," or, "Sit down at my feet," 4have you not then made distinctions among yourselves and become judges with evil thoughts? 5Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? 6But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? 7Are they not the ones who blaspheme the honorable name by which you were called?

⁸If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well. ⁹But if you show partiality, you are committing sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. ¹¹For he who said, "Do not commit adultery," also said, "Do not murder." If you do not commit adultery but do murder, you have become a transgressor of the law. ¹²So speak and so act as those who are to be judged under the law of liberty. ¹³For judgment is without mercy to one who has shown no mercy. Mercy triumphs over judgment.

¹⁴ What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵ If a brother or sister is poorly clothed and lacking in daily food, ¹⁶ and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? ¹⁷ So also faith by itself, if it does not have works, is dead.

¹⁸ But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works. ¹⁹ You believe that God is one; you do well. Even the demons believe—and shudder! ²⁰ Do you want to be shown, you foolish person, that faith apart from works is useless? ²¹ Was not Abraham our father justified by works when he offered up his son Issac on the altar? ²² You see that faith was active along with his works, and faith was completed by his works; ²³ and the Scripture was fulfilled that says, "Abraham believed God, and it was counted to him as righteousness"—and he was called a friend of God. ²⁴ You see that a person is justified by works and not by faith alone. ²⁵ And in the same way was not also Rahab the prostitute justified by works when she received the messengers and sent them out by another way? ²⁶ For as the body apart from the spirit is dead, so also faith apart from works is dead.

Prayer for Understanding

Preaching of the Word of God:
"Faith That Saves"—Elder Erry Gunawan

WE RESPOND TO GOD'S WORD

Hymn of Response: Trinity Hymnal 523, "My Hope Is in the Lord"

A Prayer of Response Thanksgiving

Providence Reformed Presbyterian Church The Republic of Singapore The Holy Church of Jesus Christ

The Lord's Prayer (Unison): Matthew 6:19-13

Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts, as we also have forgiven our debtors.

And lead us not into temptation, but deliver us from evil. Amen.

The Offering

*The Confession of Faith (Unison): The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ his only Son, our Lord;

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

he descended into hell;

the third day he rose again from the dead;

he ascended into heaven,

and sits at the right hand of God the Father Almighty;

from there he shall come to judge the living and the dead.

I believe in the Holy Spirit;

the holy catholic+ Church;

+universal

the communion of saints;

the forgiveness of sins;

the resurrection of the body;

and the life everlasting.

Amen.

GOD DISMISSES US WITH HIS BLESSINGS

*Benediction

^{*}Hymn of Consecration: Trinity Hymnal 658, "Jesus, My Lord, My God, My All"