

ORDER OF WORSHIP SERVICE

PROVIDENCE REFORMED PRESBYTERIAN CHURCH

Bible House, Level 4, Seminar Room 1

Church Office & Library: 7 Armenian Street, Bible House, #03-03, S179932

Website: www.providencerpc.org

Email: providencecontacts@gmail.com



*A household for our triune God,
where each member shines forth His holy, life-giving presence.*

**THE LORD'S DAY OF MARCH 11,
THE YEAR OF OUR LORD 2018
9.15 AM**

“But the LORD is in his holy temple; let all the earth keep silence before him.”
(Habakkuk 2:20)

WE PREPARE TO MEET WITH GOD

Welcome

Preparatory Devotional & Prayer

Asterisks (*) denote portions for congregation to stand.
Unless otherwise stated, all Scripture quotations are from the English Standard Version (ESV).
Congregational readings are in **bold**.

GOD SUMMONS US INTO HIS PRESENCE

The Greeting of God

The Call to Worship: *Psalm 107:1-3*

- ¹ Oh give thanks to the LORD, for he is good,
for his steadfast love endures forever!
- ² Let the redeemed of the LORD say so,
whom he has redeemed from trouble
- ³ and gathered in from the lands,
from the east and from the west,
from the north and from the south.

WE RESPOND TO GOD'S SUMMONS

*Hymn of Praise: *Trinity Hymnal 731, "Doxology"*

*Opening Prayer

*Hymn of Praise: *Trinity Hymnal 80, "Lord, with Glowing Heart I'd Praise Thee"*

GOD DECLARES HIS LAW

Reading of the Law: *Leviticus 19:4*

- ⁴ Do not turn to idols or make for yourselves any gods of cast metal: I am the LORD your God.

WE RESPOND TO GOD'S LAW

Silent Prayer of Confession

Confession of Sin (Unison):

- Heavenly Father,**
you are the King of the heavens and the earth
and you offer us life in yourself.
Yet we have sought life in idols.
We have bowed to false gods that cannot save (Jer 11:12).
Have mercy on us, Father.
Purify our hearts by your Holy Spirit.

**Grant us freedom from idols
and a greater love for you.
Through Jesus our Lord,
who died for sinners (Rom 5:6)
and fulfilled all righteousness (Mt 3:15),
forgive our many sins.
Amen.**

GOD DECLARES HIS GOSPEL

Reading of the Gospel: *1 Timothy 2:5-6*

⁵ For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶ who gave himself as a ransom for all, which is the testimony given at the proper time.

Confession of the Gospel (Unison): *Based on Calvin's Institutes II: XVI:19*

**Almighty God,
we are greatly sinful and unable to save ourselves.
But we trust in the Savior you have graciously given—Jesus Christ our Lord.
We trust in Christ's obedience for our righteousness,
his death for our release from the Law's curse,
his resurrection for our immortality,
his ascension for our reconciliation with you,
his rule for our final victory and peace.
We trust in Christ alone for salvation. Amen.**

Assurance of Pardon: *Hebrews 2:14-15*

¹⁴ Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵ and deliver all those who through fear of death were subject to lifelong slavery.

WE RESPOND TO THE GOSPEL

*Hymn of Thanksgiving: *Trinity Hymnal 161, "O Christ, Our Hope, Our Heart's Desire"*

GOD TEACHES US HIS WORD

Reading of the Word of God: *1 Corinthians 7:17-40*

¹⁷ Only let each person lead the life that the Lord has assigned to him, and to which God has called him. This is my rule in all the churches. ¹⁸ Was anyone at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was anyone at the time of his call uncircumcised? Let him not seek circumcision. ¹⁹ For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God. ²⁰ Each one should remain in the

condition in which he was called. ²¹ Were you a slave when called? Do not be concerned about it. (But if you can gain your freedom, avail yourself of the opportunity.) ²² For he who was called in the Lord as a slave is a freedman of the Lord. Likewise he who was free when called is a slave of Christ. ²³ You were bought with a price; do not become slaves of men. ²⁴ So, brothers, in whatever condition each was called, there let him remain with God.

²⁵ Now concerning the betrothed, I have no command from the Lord, but I give my judgment as one who by the Lord's mercy is trustworthy. ²⁶ I think that in view of the present distress it is good for a person to remain as he is. ²⁷ Are you bound to a wife? Do not seek to be free. Are you free from a wife? Do not seek a wife. ²⁸ But if you do marry, you have not sinned, and if a betrothed woman marries, she has not sinned. Yet those who marry will have worldly troubles, and I would spare you that. ²⁹ This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, ³⁰ and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, ³¹ and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away. ³² I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. ³³ But the married man is anxious about worldly things, how to please his wife, ³⁴ and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. ³⁵ I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord. ³⁶ If anyone thinks that he is not behaving properly toward his betrothed, if his passions are strong, and it has to be, let him do as he wishes: let them marry--it is no sin. ³⁷ But whoever is firmly established in his heart, being under no necessity but having his desire under control, and has determined this in his heart, to keep her as his betrothed, he will do well. ³⁸ So then he who marries his betrothed does well, and he who refrains from marriage will do even better. ³⁹ A wife is bound to her husband as long as he lives. But if her husband dies, she is free to be married to whom she wishes, only in the Lord. ⁴⁰ Yet in my judgment she is happier if she remains as she is. And I think ⁴⁶that I too have the Spirit of God.

Prayer for Understanding

Preaching of the Word of God: "Kingdom Contentment"—Brother Daniel Chew

WE RESPOND TO GOD'S WORD

Hymn of Response: *Trinity Hymnal 686, "Thy Way, Not Mine, O Lord"*

A Prayer of Response

Thanksgiving

Providence Reformed Presbyterian Church

The Republic of Singapore

The Holy Church of Jesus Christ

The Lord's Prayer (Unison): *Matthew 6:9-13*

Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts, as we also have forgiven our debtors.

And lead us not into temptation, but deliver us from evil. Amen.

The Offering

*The Confession of Faith (Unison): *The Apostles' Creed*

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ his only Son, our Lord;

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

he descended into hell;

the third day he rose again from the dead;

he ascended into heaven,

and sits at the right hand of God the Father Almighty;

from there he shall come to judge the living and the dead.

I believe in the Holy Spirit;

the holy catholic⁺ Church;

+universal

the communion of saints;

the forgiveness of sins;

the resurrection of the body;

and the life everlasting.

Amen.

*Hymn of Consecration: *Trinity Hymnal 699, "Like a River Glorious"*

GOD DISMISSES US WITH HIS BLESSINGS

*Benediction