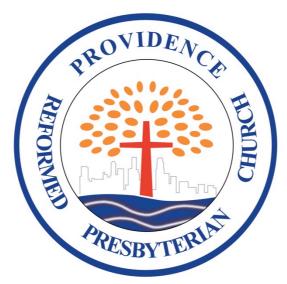
# ORDER OF WORSHIP SERVICE

# PROVIDENCE REFORMED PRESBYTERIAN CHURCH

Bible House, Level 4, Seminar Room 1 Church Office & Library: 7 Armenian Street, Bible House, #03-03, S179932 Website: www.providencerpc.org Email: providencecontacts@gmail.com



A household for our triune God, where each member shines forth His holy, life-giving presence.

# THE LORD'S DAY OF MAY 6, THE YEAR OF OUR LORD 2018 9.15 AM

# WE PREPARE TO MEET WITH GOD

Welcome

Preparatory Devotional & Prayer

Asterisks (\*) denote portions for congregation to stand. Unless otherwise stated, all Scripture quotations are from the English Standard Version (ESV).

Congregational readings are in **bold**.

#### GOD SUMMONS US INTO HIS PRESENCE

The Greeting of God

The Call to Worship: *Psalm 107:1*<sup>1</sup> Oh give thanks to the LORD, for he is good, for his steadfast love endures forever!

# WE RESPOND TO GOD'S SUMMONS

\*Hymn of Praise: Trinity Hymnal 731, "Doxology"

\*Opening Prayer

\*Hymn of Praise: Trinity Hymnal 26, "Tell Out, My Soul, the Greatness of the Lord"

#### **GOD DECLARES HIS LAW**

Reading of the Law: Matthew 5:21-26

<sup>21</sup> "You have heard that it was said to those of old, You shall not murder; and whoever murders will be liable to judgment.' <sup>22</sup> But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell of fire. <sup>23</sup> So if you are offering your gift at the altar and there remember that your brother has something against you, <sup>24</sup> leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. <sup>25</sup> Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. <sup>26</sup> Truly, I say to you, you will never get out until you have paid the last penny.

# WE RESPOND TO GOD'S LAW

Silent Prayer of Confession

Confession of Sin (Unison):

Our heavenly Father,

we have sinned against you by our wicked anger.

Too often, our anger has not come from righteousness but selfishness.

We have become angry because our desires are hindered and our pride hurt.

By our sinful anger,

we have injured those made in your image (cf. Jas 3:9) and grieved your Holy Spirit (Eph 4:30).

Grant us freedom from our anger.

Grant us to be reconciled with those whom we have grieved.

Cause us to be makers of peace (Mt 5:9).

Through Jesus our Lord,

who died for sinners (Rom 5:6)

and fulfilled all righteousness (Mt 3:15),

forgive our many sins.

Amen.

# **GOD DECLARES HIS GOSPEL**

Reading of the Gospel: 1 John 1:7-9

<sup>7</sup>But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup> If we say we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup> If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Confession of the Gospel (Unison): (Adapted from Luther's Small Catechism)

I believe that Jesus Christ is truly God, born of the Father in eternity and also truly man, born of the Virgin Mary. He is my Lord! He redeemed me, a lost and condemned person, bought and won me from all sins, death and the authority of the Devil. It did not cost Him gold or silver, but His holy, precious blood, His innocent body—His death! Because of this, I am His very own, will live under Him in His kingdom and serve Him righteously, innocently and blessedly forever, just as He is risen from death, lives and reigns forever.

Assurance of Pardon: Hebrews 9:12-14

<sup>12</sup>he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup>For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

#### WE RESPOND TO THE GOSPEL

\*Hymn of Thanksgiving: Trinity Hymnal 78, "O Bless the Lord, My Soul"

#### GOD TEACHES US HIS WORD

Reading of the Word of God: 1 Corinthians 8

<sup>1</sup> Now concerning food offered to idols: we know that "all of us possess knowledge." This "knowledge" puffs up, but love builds up. 2 If anyone imagines that he knows something, he does not yet know as he ought to know. <sup>3</sup> But if anyone loves God, he is known by God. 4 Therefore, as to the eating of food offered to idols, we know that "an idol has no real existence," and that "there is no God but one." <sup>5</sup> For although there may be so-called gods in heaven or on earth--as indeed there are many "gods" and many "lords"-- 6 yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. <sup>7</sup> However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. 8 Food will not commend us to God. We are no worse off if we do not eat, and no better off if <sup>9</sup> But take care that this right of yours does not somehow become a we do. stumbling block to the weak. <sup>10</sup> For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? <sup>11</sup> And so by your knowledge this weak person is destroyed, the brother for whom Christ died. 12 Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. 13 Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

Prayer for Understanding

Preaching of the Word of God:

"Charity and Liberty"—Brother Daniel Chew

# WE RESPOND TO GOD'S WORD

Hymn of Response: Trinity Hymnal 644: "May the Mind of Christ My Savior"

A Prayer of Response

Thanksgiving

Providence Reformed Presbyterian Church

The Republic of Singapore

The Holy Church of Jesus Christ

The Lord's Prayer (Unison): Matthew 6:9-13

Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts, as we also have forgiven our debtors.

And lead us not into temptation, but deliver us from evil. Amen.

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*The Confession of Faith (Unison): The Apostles' Creed
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I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ his only Son, our Lord;

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

he descended into hell;

the third day he rose again from the dead;

he ascended into heaven,

and sits at the right hand of God the Father Almighty;

from there he shall come to judge the living and the dead.

I believe in the Holy Spirit;

the holy catholic+ Church;

+universal

the communion of saints;

the forgiveness of sins;

the resurrection of the body;

and the life everlasting.

Amen.

# GOD DISMISSES US WITH HIS BLESSINGS

\*Benediction

<sup>\*</sup>Hymn of Consecration: Trinity Hymnal 705, "I Know Whom I Have Believed"