

ORDER OF WORSHIP SERVICE

PROVIDENCE REFORMED PRESBYTERIAN CHURCH

Bible House, Level 4, Seminar Room 1

Church Office & Library: 7 Armenian Street, Bible House, #03-03, S179932

Website: www.providencerpc.org

Email: providencecontacts@gmail.com



*A household for our triune God,
where each member shines forth His holy, life-giving presence.*

**THE LORD'S DAY OF AUGUST 19,
THE YEAR OF OUR LORD 2018
9.15 AM**

“But the LORD is in his holy temple; let all the earth keep silence before him.”
(Habakkuk 2:20)

WE PREPARE TO MEET WITH GOD

Welcome

Preparatory Devotional & Prayer

Asterisks (*) denote portions for congregation to stand.
Unless otherwise stated, all Scripture quotations are from the English Standard Version (ESV).
Congregational readings are in **bold**.

GOD SUMMONS US INTO HIS PRESENCE

The Greeting of God

The Call to Worship: *Psalm 145:1-3*

¹I will extol you, my God and King,
and bless your name forever and ever.

²Every day I will bless you
and praise your name forever and ever.

³Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.

WE RESPOND TO GOD'S SUMMONS

*Hymn of Praise: *Trinity Hymnal 731, "Doxology"*

*Opening Prayer

*Hymn of Praise: *Trinity Hymnal 38: "Immortal, Invisible, God Only Wise"*

GOD DECLARES HIS LAW

Reading of the Law: *Deuteronomy 6:4, 5*

⁴"Hear, O Israel: The LORD our God, the LORD is one. ⁵You shall love the LORD your God with all your heart and with all your soul and with all your might."

WE RESPOND TO GOD'S LAW

Silent Prayer of Confession

Confession of Sin (Unison):

**Almighty God, you alone are the Lord,
the true Father of our souls.**

Yet we have doubted your goodness.

We have spurned your love

and hardened our hearts against you.

Father, forgive us.

We are sorry for turning from you.

**We grieve over our rebelliousness.
Reclaim our hearts for yourself.
Overcome all the false gods that claim our souls
and form your holy kingdom in us.
Through Jesus our Lord,
who died for sinners (Rom 5:6)
and fulfilled all righteousness (Mt 3:15),
forgive our many sins.
Amen.**

GOD DECLARES HIS GOSPEL

Reading of the Gospel: *Colossians 1:19-20*

¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Confession of the Gospel (Unison): *Based on Calvin's Institutes II:XVI:19*

**Almighty God,
we are greatly sinful and unable to save ourselves.
But we trust in the Savior you have graciously given—Jesus Christ our Lord.
We trust in Christ's obedience for our righteousness,
his death for our release from the Law's curse,
his resurrection for our immortality,
his ascension for our reconciliation with you,
his rule for our final victory and peace.
We trust in Christ alone for salvation. Amen.**

Assurance of Pardon: *1 Timothy 2:5-6*

For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶who gave himself as a ransom for all, which is the testimony given at the proper time.

WE RESPOND TO THE GOSPEL

*Hymn of Thanksgiving: *Trinity Hymnal 693: "Blessed Assurance"*

GOD TEACHES US HIS WORD

Reading of the Word of God: *1 Corinthians 9*

¹Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord? ²If to others I am not an apostle, at least I am to you, for you are the seal of my apostleship in the Lord. ³This is my defense to those who would examine me. ⁴Do we not have the right to eat and drink? ⁵Do we not have the right to take along a believing wife, as do the other apostles and the

brothers of the Lord and Cephas? ⁶ Or is it only Barnabas and I who have no right to refrain from working for a living? ⁷ Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Or who tends a flock without getting some of the milk? ⁸ Do I say these things on human authority? Does not the Law say the same? ⁹ For it is written in the Law of Moses, "You shall not muzzle an ox when it treads out the grain." Is it for oxen that God is concerned? ¹⁰ Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of sharing in the crop. ¹¹ If we have sown spiritual things among you, is it too much if we reap material things from you? ¹² If others share this rightful claim on you, do not we even more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ. ¹³ Do you not know that those who are employed in the temple service get their food from the temple, and those who serve at the altar share in the sacrificial offerings? ¹⁴ In the same way, the Lord commanded that those who proclaim the gospel should get their living by the gospel. ¹⁵ But I have made no use of any of these rights, nor am I writing these things to secure any such provision. For I would rather die than have anyone deprive me of my ground for boasting. ¹⁶ For if I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! ¹⁷ For if I do this of my own will, I have a reward, but if not of my own will, I am still entrusted with a stewardship. ¹⁸ What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel. ¹⁹ For though I am free from all, I have made myself a servant to all, that I might win more of them. ²⁰ To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. ²¹ To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. ²² To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. ²³ I do it all for the sake of the gospel, that I may share with them in its blessings. ²⁴ Do you not know that in a race all the runners run, but only one receives the prize? So run that you may obtain it. ²⁵ Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶ So I do not run aimlessly; I do not box as one beating the air. ²⁷ But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

Prayer for Understanding

Preaching of the Word of God:

“The Sacrifices of Ministry”—Brother Daniel Chew

WE RESPOND TO GOD’S WORD

Hymn of Response: *Trinity Hymnal* 591: “*Jesus Call Us*”

A Prayer of Response
Thanksgiving
Providence Reformed Presbyterian Church
The Republic of Singapore
The Holy Church of Jesus Christ

The Lord's Prayer (Unison): *Matthew 6:9-13*

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we also have forgiven our debtors.
And lead us not into temptation, but deliver us from evil. Amen.**

*The Confession of Faith (Unison): *The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sits at the right hand of God the Father Almighty;
from there he shall come to judge the living and the dead.**

**I believe in the Holy Spirit;
the holy catholic⁺ Church; *+universal*
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting.**

Amen.

*Hymn of Consecration: *Trinity Hymnal 727: "Lead Me, Lead Me in Thy Righteousness"*

GOD DISMISSES US WITH HIS BLESSINGS

*Benediction