

# ORDER OF WORSHIP SERVICE

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## PROVIDENCE REFORMED PRESBYTERIAN CHURCH

Bible House, Level 4, Seminar Room 1

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*A household for our triune God,  
where each member shines forth His holy, life-giving presence.*

**THE LORD'S DAY OF NOVEMBER 4,  
THE YEAR OF OUR LORD 2018  
9.15 AM**

“But the LORD is in his holy temple; let all the earth keep silence before him.”  
(Habakkuk 2:20)

## WE PREPARE TO MEET WITH GOD

Welcome

Preparatory Devotional & Prayer

Asterisks (\*) denote portions for congregation to stand.  
Unless otherwise stated, all Scripture quotations are from the English Standard Version (ESV).  
Congregational readings are in **bold**.

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## GOD SUMMONS US INTO HIS PRESENCE

The Greeting of God

The Call to Worship: *Psalm 107:1*

<sup>1</sup> Oh give thanks to the LORD, for he is good,  
for his steadfast love endures forever!

## WE RESPOND TO GOD'S SUMMONS

\*Hymn of Praise: *Trinity Hymnal 735, "Gloria Patri"*

\*Opening Prayer

\*Hymn of Praise: *Trinity Hymnal 173, "Praise Him! Praise Him!"*

## GOD DECLARES HIS LAW

Reading of the Law: *Matthew 5:21-26*

<sup>21</sup> "You have heard that it was said to those of old, 'You shall not murder; and whoever murders will be liable to judgment.' <sup>22</sup> But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell of fire. <sup>23</sup> So if you are offering your gift at the altar and there remember that your brother has something against you, <sup>24</sup> leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. <sup>25</sup> Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. <sup>26</sup> Truly, I say to you, you will never get out until you have paid the last penny.

## WE RESPOND TO GOD'S LAW

Silent Prayer of Confession

Confession of Sin (Unison):

**Our heavenly Father,**  
**we have sinned against you by our wicked anger.**

Too often, our anger has not come from righteousness but selfishness.  
We have become angry because our desires are hindered  
and our pride hurt.  
By our sinful anger,  
we have injured those made in your image (cf. Jas 3:9)  
and grieved your Holy Spirit (Eph 4:30).  
Grant us freedom from our anger.  
Grant us to be reconciled with those whom we have grieved.  
Cause us to be makers of peace (Mt 5:9).  
Through Jesus our Lord,  
who died for sinners (Rom 5:6)  
and fulfilled all righteousness (Mt 3:15),  
forgive our many sins.  
Amen.

## GOD DECLARES HIS GOSPEL

Reading of the Gospel: *1 John 1:7-9*

<sup>7</sup> But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup> If we say we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup> If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Confession of the Gospel (Unison): *Adapted from Luther's Small Catechism*

**I believe that Jesus Christ is truly God, born of the Father in eternity and also truly man, born of the Virgin Mary. He is my Lord! He redeemed me, a lost and condemned person, bought and won me from all sins, death and the authority of the Devil. It did not cost Him gold or silver, but His holy, precious blood, His innocent body—His death! Because of this, I am His very own, will live under Him in His kingdom and serve Him righteously, innocently and blessedly forever, just as He is risen from death, lives and reigns forever.**

Assurance of Pardon: *Hebrews 9:12-14*

<sup>12</sup> he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup> For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, <sup>14</sup> how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

## WE RESPOND TO THE GOSPEL

\*Hymn of Thanksgiving: *Trinity Hymnal 92, "A Mighty Fortress Is Our God"*

## GOD TEACHES US HIS WORD

Reading of the Word of God: *James 4:1-16*

<sup>1</sup> What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? <sup>2</sup> You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. <sup>3</sup> You ask and do not receive, because you ask wrongly, to spend it on your passions. <sup>4</sup> You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. <sup>5</sup> Or do you suppose it is to no purpose that the Scripture says, “He yearns jealously over the spirit that he has made to dwell in us”? <sup>6</sup> But he gives more grace. Therefore it says, “God opposes the proud, but gives grace to the humble.” <sup>7</sup> Submit yourselves therefore to God. Resist the devil, and he will flee from you. <sup>8</sup> Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. <sup>9</sup> Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. <sup>10</sup> Humble yourselves before the Lord, and he will exalt you.

<sup>11</sup> Do not speak evil against one another, brothers. The one who speaks against a brother or judges his brother, speaks evil against the law and judges the law. But if you judge the law, you are not a doer of the law but a judge. <sup>12</sup> There is only one lawgiver and judge, he who is able to save and to destroy. But who are you to judge your neighbour?

<sup>13</sup> Come now, you who say, “Today or tomorrow we will go into such and such a town and spend a year there and trade and make a profit”—<sup>14</sup> yet you do not know what tomorrow will bring. What is your life? For you are a mist that appears for a little time and then vanishes. <sup>15</sup> Instead you ought to say, “If the Lord wills, we will live and do this or that.” <sup>16</sup> As it is, you boast in your arrogance. All such boasting is evil. <sup>17</sup> So whoever knows the right thing to do and fails to do it, for him it is sin.

*James 5:1-6*

<sup>1</sup> Come now, you rich, weep and howl for the miseries that are coming upon you. <sup>2</sup> Your riches have rotted and your garments are moth-eaten. <sup>3</sup> Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days. <sup>4</sup> Behold, the wages of the labourers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. <sup>5</sup> You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter. <sup>6</sup> You have condemned and murdered the righteous person. He does not resist you.

Prayer for Understanding

Preaching of the Word of God:

“The Sin Of Pride (1): Superiority Complex”—Elder Erry

## WE RESPOND TO GOD'S WORD

Hymn of Response: *Trinity Hymnal 481: "Turn Your Eyes Upon Jesus"*

A Prayer of Response

Thanksgiving

Providence Reformed Presbyterian Church

The Republic of Singapore

The Holy Church of Jesus Christ

The Lord's Prayer (Unison): *Matthew 6:9-13*

**Our Father in heaven, hallowed be your name.**

**Your kingdom come, your will be done, on earth as it is in heaven.**

**Give us this day our daily bread,**

**and forgive us our debts, as we also have forgiven our debtors.**

**And lead us not into temptation, but deliver us from evil. Amen.**

\*The Confession of Faith (Unison): *The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth.**

**And in Jesus Christ his only Son, our Lord;**

**who was conceived by the Holy Spirit,**

**born of the Virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, dead, and buried;**

**he descended into hell;**

**the third day he rose again from the dead;**

**he ascended into heaven,**

**and sits at the right hand of God the Father Almighty;**

**from there he shall come to judge the living and the dead.**

**I believe in the Holy Spirit;**

**the holy catholic<sup>+</sup> Church;**

*+universal*

**the communion of saints;**

**the forgiveness of sins;**

**the resurrection of the body;**

**and the life everlasting.**

**Amen.**

\*Hymn of Consecration: *Trinity Hymnal 590, "Jesus, Master, Whose I Am"*

## GOD DISMISSES US WITH HIS BLESSINGS

\*Benediction