# ORDER OF WORSHIP SERVICE

## PROVIDENCE REFORMED PRESBYTERIAN CHURCH

Bible House, Level 4, Seminar Room 1 Church Office & Library: 7 Armenian Street, Bible House, #03-03, S179932 Website: www.providencerpc.org Email: providencecontacts@gmail.com



A household for our triune God, where each member shines forth His holy, life-giving presence.

## THE LORD'S DAY OF DEC 16, THE YEAR OF OUR LORD 2018 9.15 AM

#### WE PREPARE TO MEET WITH GOD

Welcome

Preparatory Devotional & Prayer

Asterisks (\*) denote portions for congregation to stand. Unless otherwise stated, all Scripture quotations are from the English Standard Version (ESV).

Congregational readings are in **bold**.

## GOD SUMMONS US INTO HIS PRESENCE

The Greeting of God

The Call to Worship: *Psalm 98:1-2*<sup>1</sup> Oh sing to the LORD a new song,
for he has done marvelous things!
His right hand and his holy arm
have worked salvation for him.

<sup>2</sup> The LORD has made known his salvation;
he has revealed his righteousness in the sight of the nations.

#### WE RESPOND TO GOD'S SUMMONS

\*Hymn of Praise: Trinity Hymnal 731, "Doxology"

\*Opening Prayer

\*Hymn of Praise: Trinity Hymnal 376 "Open Now Thy Gates of Beauty"

#### **GOD DECLARES HIS LAW**

Reading of the Law: Deuteronomy 6:4,5

<sup>4</sup> "Hear, O Israel: The LORD our God, the LORD is one. <sup>5</sup> You shall love the LORD your God with all your heart and with all your soul and with all your might."

#### WE RESPOND TO GOD'S LAW

Silent Prayer of Confession

Confession of Sin (Unison):

Almighty God, you alone are the Lord, the true Father of our souls.
Yet we have doubted your goodness.
We have spurned your love and hardened our hearts against you.

Father, forgive us.

We are sorry for turning from you.

We grieve over our rebelliousness.

Reclaim our hearts for yourself.

Overcome all the false gods that claim our souls and form your holy kingdom in us.

Through Jesus our Lord, who died for sinners (Rom 5:6) and fulfilled all righteousness (Mt 3:15), forgive our many sins.

Amen.

## **GOD DECLARES HIS GOSPEL**

Reading of the Gospel: Romans 5:18-21

<sup>18</sup>Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup> For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. <sup>20</sup> Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, <sup>21</sup> so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Confession of the Gospel (Unison): Adapted from Luther's Small Catechism

I believe that Jesus Christ is truly God, born of the Father in eternity and also truly man, born of the Virgin Mary. He is my Lord! He redeemed me, a lost and condemned person, bought and won me from all sins, death and the authority of the Devil. It did not cost Him gold or silver, but His holy, precious blood, His innocent body—His death! Because of this, I am His very own, will live under Him in His kingdom and serve Him righteously, innocently and blessedly forever, just as He is risen from death, lives and reigns forever.

Assurance of Pardon: Hebrews 9:24-28

<sup>24</sup> For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. <sup>25</sup> Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, <sup>26</sup> for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. <sup>27</sup> And just as it is appointed for man to die once, and after that comes judgment, <sup>28</sup> so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

#### WE RESPOND TO THE GOSPEL

\*Hymn of Thanksgiving: Trinity Hymnal 233, "To Us a Child of Hope is Born"

#### GOD TEACHES US HIS WORD

Reading of the Word of God: 1 Corinthians 10:14-33

<sup>14</sup> Therefore, my beloved, flee from idolatry. <sup>15</sup> I speak as to sensible people; judge for yourselves what I say. <sup>16</sup> The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? <sup>17</sup> Because there is one bread, we who are many are one body, for we all partake of the one bread. <sup>18</sup> Consider the people of Israel: are not those who eat the sacrifices participants in the altar? <sup>19</sup> What do I imply then? That food offered to idols is anything, or that an idol is anything? <sup>20</sup> No, I imply that what pagans sacrifice they offer to demons and not to God. I do not want you to be participants with demons. <sup>21</sup>You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons. <sup>22</sup> Shall we provoke the Lord to jealousy? Are we stronger than he? <sup>23</sup> "All things are lawful," but not all things are helpful. "All things are lawful," but not all things build up. <sup>24</sup>Let no one seek his own good, but the good of his neighbor. <sup>25</sup> Eat whatever is sold in the meat market without raising any question on the ground of conscience. <sup>26</sup> For "the earth is the Lord's, and the fullness thereof." <sup>27</sup> If one of the unbelievers invites you to dinner and you are disposed to go, eat whatever is set before you without raising any question on the ground of conscience. <sup>28</sup> But if someone says to you, "This has been offered in sacrifice," then do not eat it, for the sake of the one who informed you, and for the sake of conscience--29 I do not mean your conscience, but his. For why should my liberty be determined by someone else's conscience? <sup>30</sup> If I partake with thankfulness, why am I denounced because of that for which I give thanks? <sup>31</sup>So, whether you eat or drink, or whatever you do, do all to the glory of God. <sup>32</sup> Give no offense to Jews or to Greeks or to the church of God, <sup>33</sup> just as I try to please everyone in everything I do, not seeking my own advantage, but that of many, that they may be saved.

Prayer for Understanding

Preaching of the Word of God:

"Do all for the glory of God"—Brother Daniel Chew

#### WE RESPOND TO GOD'S WORD

Hymn of Response: Trinity Hymnal 589, "Fill Thou My Life, O Lord My God"

A Prayer of Response

Thanksgiving

Providence Reformed Presbyterian Church

The Republic of Singapore

The Holy Church of Jesus Christ

The Lord's Prayer (Unison): Matthew 6:9-13

Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts, as we also have forgiven our debtors.

And lead us not into temptation, but deliver us from evil. Amen.

\*The Confession of Faith (Unison): The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ his only Son, our Lord;

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

he descended into hell;

the third day he rose again from the dead;

he ascended into heaven,

and sits at the right hand of God the Father Almighty;

from there he shall come to judge the living and the dead.

I believe in the Holy Spirit;

the holy catholic<sup>+</sup> Church;

+universal

the communion of saints;

the forgiveness of sins;

the resurrection of the body;

and the life everlasting.

Amen.

## GOD DISMISSES US WITH HIS BLESSINGS

\*Benediction

<sup>\*</sup>Hymn of Consecration: Trinity Hymnal 320, "Rejoice, All Ye Believers"