

# ORDER OF WORSHIP SERVICE

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## PROVIDENCE REFORMED PRESBYTERIAN CHURCH

Bible House, Level 4, Seminar Room 1

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*A household for our triune God,  
where each member shines forth His holy, life-giving presence.*

**THE LORD'S DAY OF JUNE 30,  
THE YEAR OF OUR LORD 2019  
9.15 AM**

“But the LORD is in his holy temple; let all the earth keep silence before him.”  
(Habakkuk 2:20)

## WE PREPARE TO MEET WITH GOD

Welcome

Preparatory Devotional & Prayer

Asterisks (\*) denote portions for congregation to stand.  
Unless otherwise stated, all Scripture quotations are from the English Standard Version (ESV).  
Congregational readings are in **bold**.

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### GOD SUMMONS US INTO HIS PRESENCE

The Greeting of God

The Call to Worship: *Psalm 135:1-2*

<sup>1</sup> Praise the LORD!

Praise the name of the LORD,  
give praise, O servants of the LORD,  
<sup>2</sup> who stand in the house of the LORD,  
in the courts of the house of our God!

### WE RESPOND TO GOD'S SUMMONS

\*Hymn of Praise: *Trinity Hymnal 731, "Doxology"*

\*Opening Prayer

\*Hymn of Praise: *Trinity Hymnal 3, "Give to Our God Immortal Praise"*

### GOD DECLARES HIS LAW

Reading of the Law: *Exodus 20:12*

<sup>12</sup> "Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you."

### WE RESPOND TO GOD'S LAW

Silent Prayer of Confession

Confession of Sin (Unison):

**Almighty God our Father,**  
**you have given us parents and leaders to bless us.**  
**But in our ungratefulness, we have dishonored them,**  
**despised their guidance,**  
**neglected to pray for them,**  
**and abandoned them in their time of need.**

**Help us to honor our parents and the other leaders you have set over us:**  
**our teachers,**  
**our elders and deacons,**

our employers,  
our nation's leaders.  
Through Jesus our Lord,  
who died for sinners (Rom 5:6)  
and fulfilled all righteousness (Mt 3:15),  
forgive our many sins.  
Amen.

## GOD DECLARES HIS GOSPEL

Reading of the Gospel: *Romans 4:22-25*

<sup>22</sup>That is why his faith was “counted to him as righteousness.” <sup>23</sup>But the words “it was counted to him” were not written for his sake alone, <sup>24</sup>but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, <sup>25</sup>who was delivered up for our trespasses and raised for our justification.

Confession of the Gospel (Unison): *Adapted from Luther's Small Catechism*

**I believe that Jesus Christ is truly God, born of the Father in eternity and also truly man, born of the Virgin Mary. He is my Lord! He redeemed me, a lost and condemned person, bought and won me from all sins, death and the authority of the Devil. It did not cost Him gold or silver, but His holy, precious blood, His innocent body—His death! Because of this, I am His very own, will live under Him in His kingdom and serve Him righteously, innocently and blessedly forever, just as He is risen from death, lives and reigns forever.**

Assurance of Pardon: *Hebrews 5:7-9*

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him...

## WE RESPOND TO THE GOSPEL

\*Hymn of Thanksgiving: *Trinity Hymnal 638, “Savior, Thy Dying Love Thou Gavest Me”*

## GOD TEACHES US HIS WORD

Reading of the Word of God: *1 Kings 19:1-18*

<sup>1</sup>Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. <sup>2</sup>Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow.” <sup>3</sup>Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there.

<sup>4</sup> But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, "It is enough; now, O LORD, take away my life, for I am no better than my fathers." <sup>5</sup> And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, "Arise and eat." <sup>6</sup> And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. <sup>7</sup> And the angel of the LORD came again a second time and touched him and said, "Arise and eat, for the journey is too great for you." <sup>8</sup> And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

<sup>9</sup> There he came to a cave and lodged in it. And behold, the word of the LORD came to him, and he said to him, "What are you doing here, Elijah?" <sup>10</sup> He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." <sup>11</sup> And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. <sup>12</sup> And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper.<sup>[a]</sup> <sup>13</sup> And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" <sup>14</sup> He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." <sup>15</sup> And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. <sup>16</sup> And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. <sup>17</sup> And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. <sup>18</sup> Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Prayer for Understanding

Preaching of the Word of God:

"Standing for God (6): Lifting Up the Downcast Soul"—Elder Moses Tang

## **WE RESPOND TO GOD'S WORD**

Hymn of Response: *Trinity Hymnal 689: "Be Still, My Soul"*

A Prayer of Response

Thanksgiving

Providence Reformed Presbyterian Church

The Republic of Singapore

The Holy Church of Jesus Christ

The Lord's Prayer (Unison): *Matthew 6:9-13*

**Our Father in heaven, hallowed be your name.**

**Your kingdom come, your will be done, on earth as it is in heaven.**

**Give us this day our daily bread,**

**and forgive us our debts, as we also have forgiven our debtors.**

**And lead us not into temptation, but deliver us from evil. Amen.**

The Offering

\*The Confession of Faith (Unison): *The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth.**

**And in Jesus Christ his only Son, our Lord;**

**who was conceived by the Holy Spirit,**

**born of the Virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, dead, and buried;**

**he descended into hell;**

**the third day he rose again from the dead;**

**he ascended into heaven,**

**and sits at the right hand of God the Father Almighty;**

**from there he shall come to judge the living and the dead.**

**I believe in the Holy Spirit;**

**the holy catholic<sup>+</sup> Church;**

*+universal*

**the communion of saints;**

**the forgiveness of sins;**

**the resurrection of the body;**

**and the life everlasting.**

**Amen.**

\*Hymn of Consecration: *Trinity Hymnal 676, "Day by Day and with Each Passing Moment"*

**GOD DISMISSES US WITH HIS BLESSINGS**

\*Benediction