

# ORDER OF WORSHIP SERVICE

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**PROVIDENCE REFORMED PRESBYTERIAN CHURCH**  
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*A household for our triune God,  
where each member shines forth His holy, life-giving presence.*

**THE LORD'S DAY OF AUGUST 4,  
THE YEAR OF OUR LORD 2019  
9.15 AM**

“But the LORD is in his holy temple; let all the earth keep silence before him.”  
(Habakkuk 2:20)

## WE PREPARE TO MEET WITH GOD

Welcome

Preparatory Devotional & Prayer

Asterisks (\*) denote portions for congregation to stand.  
Unless otherwise stated, all Scripture quotations are from the English Standard Version (ESV).  
Congregational readings are in **bold**.

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### GOD SUMMONS US INTO HIS PRESENCE

The Greeting of God

The Call to Worship: *Psalms 149:1-2*

- <sup>1</sup> Sing to the Lord a new song,  
his praise in the assembly of the saints.  
<sup>2</sup> Let Israel rejoice in their Maker;  
let the people of Zion be glad in their King.

### WE RESPOND TO GOD'S SUMMONS

\*Hymn of Praise: *Trinity Hymnal 731, "Doxology"*

\*Opening Prayer

\*Hymn of Praise: *Trinity Hymnal 700, "Come, We That Love the Lord"*

### GOD DECLARES HIS LAW

Reading of the Law: *Exodus 20:17*

<sup>17</sup> "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

### WE RESPOND TO GOD'S LAW

Silent Prayer of Confession

Confession of Sin (Unison)

**Heavenly Father, Lord of life, Source of all good things,  
you have given us every spiritual blessing in Christ.  
But we have been unbelieving and ungrateful.  
We have not trusted your goodness.  
Nor have we loved the happiness of our neighbors.  
Instead, we have desired what belongs to them  
and taken advantage of them.  
Father, purify our hearts from all unbelief and greed (Col 3:5).  
Help us to trust in you and care for others.**

**We turn from our greed  
and return to you for life.  
Through Jesus our Lord,  
who died for sinners (Rom 5:6)  
and fulfilled all righteousness (Mt 3:15),  
forgive our many sins.  
Amen.**

## **GOD DECLARES HIS GOSPEL**

Reading of the Gospel: *Philippians 2:6-11*

[Jesus Christ], though he was in the form of God, did not count equality with God a thing to be grasped,<sup>7</sup> but emptied himself, by taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Confession of the Gospel (Unison): *Based on Calvin's Institutes II:XVI:19*

**Almighty God,  
we are greatly sinful and unable to save ourselves.  
But we trust in the Savior you have graciously given—Jesus Christ our Lord.  
We trust in Christ's obedience for our righteousness,  
his death for our release from the Law's curse,  
his resurrection for our immortality,  
his ascension for our reconciliation with you,  
his rule for our final victory and peace.  
We trust in Christ alone for salvation. Amen.**

Assurance of Pardon: *1 Timothy 2:5-6*

For there is one God, and there is one mediator between God and men, the man Christ Jesus, <sup>6</sup> who gave himself as a ransom for all, which is the testimony given at the proper time.

## **WE RESPOND TO THE GOSPEL**

\*Hymn of Thanksgiving: *Trinity Hymnal 523, "My Hope Is in the Lord"*

## **GOD TEACHES US HIS WORD**

Reading of the Word of God:

*Genesis 2:10-17*

<sup>10</sup> A river flowed out of Eden to water the garden, and there it divided and

became four rivers. <sup>11</sup>The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. <sup>12</sup>And the gold of that land is good; bdellium and onyx stone are there. <sup>13</sup>The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. <sup>14</sup>And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates. <sup>15</sup>The LORD God took the man and put him in the garden of Eden to work it and keep it. <sup>16</sup>And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

### *Romans 13:1-11*

<sup>1</sup> Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. <sup>2</sup>Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. <sup>3</sup>For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, <sup>4</sup>for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. <sup>5</sup>Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. <sup>6</sup>For because of this you also pay taxes, for the authorities are ministers of God, attending to this very thing. <sup>7</sup>Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed. <sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup>For the commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” <sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law. <sup>11</sup>Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed.

Prayer for Understanding

Preaching of the Word of God:

“Work and the Gospel”—Pastor Tan Huai Tze

Hymn of Preparation: *Trinity Hymnal* 591, “*Jesus Calls Us*”

Infant Baptism

## **WE RESPOND TO GOD’S WORD**

Hymn of Response: *Trinity Hymnal* 719, “*A Christian Home*”

A Prayer of Response

Thanksgiving

Providence Reformed Presbyterian Church

The Republic of Singapore

The Holy Church of Jesus Christ

The Lord's Prayer (Unison): *Matthew 6:9-13*

**Our Father in heaven, hallowed be your name.**

**Your kingdom come, your will be done, on earth as it is in heaven.**

**Give us this day our daily bread,**

**and forgive us our debts, as we also have forgiven our debtors.**

**And lead us not into temptation, but deliver us from evil. Amen.**

The Offering

\*The Confession of Faith (Unison): *The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth.**

**And in Jesus Christ his only Son, our Lord;**

**who was conceived by the Holy Spirit,**

**born of the Virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, dead, and buried;**

**he descended into hell;**

**the third day he rose again from the dead;**

**he ascended into heaven,**

**and sits at the right hand of God the Father Almighty;**

**from there he shall come to judge the living and the dead.**

**I believe in the Holy Spirit;**

**the holy catholic<sup>+</sup> Church;**

*+universal*

**the communion of saints;**

**the forgiveness of sins;**

**the resurrection of the body;**

**and the life everlasting. Amen.**

\*Hymn of Consecration: *Trinity Hymnal 534, "O for a Closer Walk with God"*

**GOD DISMISSES US WITH HIS BLESSINGS**

\*Benediction