

ORDER OF WORSHIP SERVICE

PROVIDENCE REFORMED PRESBYTERIAN CHURCH
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*A household for our triune God,
where each member shines forth His holy, life-giving presence.*

**THE LORD'S DAY OF SEPTEMBER 15,
THE YEAR OF OUR LORD 2019
9.15 AM**

“But the LORD is in his holy temple; let all the earth keep silence before him.”
(Habakkuk 2:20)

WE PREPARE TO MEET WITH GOD

Welcome

Preparatory Devotional & Prayer

Asterisks (*) denote portions for congregation to stand.
Unless otherwise stated, all Scripture quotations are from the English Standard Version (ESV).
Congregational readings are in **bold**.

GOD SUMMONS US INTO HIS PRESENCE

The Greeting of God

The Call to Worship: *Psalm 145:1-3*

- ¹ I will extol you, my God and King,
and bless your name forever and ever.
- ² Every day I will bless you
and praise your name forever and ever.
- ³ Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.

WE RESPOND TO GOD'S SUMMONS

*Hymn of Praise: *Trinity Hymnal 731, "Doxology"*

*Opening Prayer

*Hymn of Praise: *Trinity Hymnal 15, "Stand Up and Bless the Lord"*

GOD DECLARES HIS LAW

Reading of the Law: *Leviticus 19:5-8*

⁵ "When you offer a sacrifice of peace offerings to the LORD, you shall offer it so that you may be accepted. ⁶ It shall be eaten the same day you offer it or on the day after, and anything left over until the third day shall be burned up with fire. ⁷ If it is eaten at all on the third day, it is tainted; it will not be accepted, ⁸ and everyone who eats it shall bear his iniquity, because he has profaned what is holy to the LORD, and that person shall be cut off from his people.

WE RESPOND TO GOD'S LAW

Silent Prayer of Confession

Confession of Sin (Unison):

Father in heaven,
we have made ourselves the center of our lives
and failed to live for your glory.
We have treasured sin in our hearts,

harbored hatred in our souls,
and pursued our own selfish desires.
We trust Christ to be our all-sufficient peace offering.
We rest on his perfect sacrifice alone to make us acceptable to you.
Through Jesus our Lord,
who died for sinners (Rom 5:6)
and fulfilled all righteousness (Mt 3:15),
forgive our many sins.
Amen.

GOD DECLARES HIS GOSPEL

Reading of the Gospel: *Hebrews 5:7-9*

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸ Although he was a son, he learned obedience through what he suffered. ⁹ And being made perfect, he became the source of eternal salvation to all who obey him.

Confession of the Gospel (Unison): *Adapted from Calvin's Institutes II:XVI:19*

Almighty God,
we are greatly sinful and unable to save ourselves.
But we trust in the Savior you have graciously given—Jesus Christ our Lord.
We trust in Christ's obedience for our righteousness,
his death for our release from the Law's curse,
his resurrection for our immortality,
his ascension for our reconciliation with you,
his rule for our final victory and peace.
We trust in Christ alone for salvation.
Amen.

Assurance of Pardon: *Hebrews 2:14-15*

¹⁴ Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵ and deliver all those who through fear of death were subject to lifelong slavery.

WE RESPOND TO THE GOSPEL

*Hymn of Thanksgiving: *Trinity Hymnal 80, "Lord, with Glowing Heart I'd Praise Thee"*

GOD TEACHES US HIS WORD

Reading of the Word of God: *Luke 8:4-15*

⁴ And when a great crowd was gathering and people from town after town came to him, he said in a parable, ⁵ “A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it. ⁶ And some fell on the rock, and as it grew up, it withered away, because it had no moisture. ⁷ And some fell among thorns, and the thorns grew up with it and choked it. ⁸ And some fell into good soil and grew and yielded a hundredfold.” As he said these things, he called out, “He who has ears to hear, let him hear.”

⁹ And when his disciples asked him what this parable meant, ¹⁰ he said, “To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that ‘seeing they may not see, and hearing they may not understand.’ ¹¹ Now the parable is this: The seed is the word of God. ¹² The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. ¹³ And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away. ¹⁴ And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. ¹⁵ As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience.

Prayer for Understanding

Preaching of the Word of God:

“The Word of God and the Hearts of Men”—Pastor Sherman Tjiong

WE RESPOND TO GOD’S WORD

Hymn of Response: *Trinity Hymnal 383: “Almighty God, Your Word Is Cast”* (sung to tune of 200)

A Prayer of Response

Thanksgiving

Providence Reformed Presbyterian Church

The Republic of Singapore

The Holy Church of Jesus Christ

The Lord’s Prayer (Unison): *Matthew 6:9-13*

Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts, as we also have forgiven our debtors.

And lead us not into temptation, but deliver us from evil. Amen.

The Offering

*The Confession of Faith (Unison): *The Apostles' Creed*

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ his only Son, our Lord;

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

he descended into hell;

the third day he rose again from the dead;

he ascended into heaven,

and sits at the right hand of God the Father Almighty;

from there he shall come to judge the living and the dead.

I believe in the Holy Spirit;

the holy catholic⁺ Church;

+universal

the communion of saints;

the forgiveness of sins;

the resurrection of the body;

and the life everlasting.

Amen.

*Hymn of Consecration: *Trinity Hymnal 533, "I Am Thine, O Lord, I Have Heard Thy Voice"*

GOD DISMISSES US WITH HIS BLESSINGS

*Benediction