

# ORDER OF WORSHIP SERVICE

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## PROVIDENCE REFORMED PRESBYTERIAN CHURCH

Bible House, Level 4, Seminar Rooms 1 & 2

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*A household for our triune God,  
where each member shines forth His holy, life-giving presence.*

**THE LORD'S DAY OF FEBRUARY 2,  
THE YEAR OF OUR LORD 2020  
9.30 AM**

“But the LORD is in his holy temple; let all the earth keep silence before him.”  
(Habakkuk 2:20)

## WE PREPARE TO MEET WITH GOD

Prelude (Organ)

Welcome

Preparatory Devotional & Prayer

Asterisks (\*) denote portions for congregation to stand.  
Unless otherwise stated, all Scripture quotations are from the English Standard Version (ESV).  
Congregational readings are in **bold**.

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## GOD CALLS US INTO HIS PRESENCE

The Greeting of God

The Call to Worship: *Nehemiah 9:5-6*

<sup>5</sup>“Stand up and bless the Lord your God from everlasting to everlasting. Blessed be your glorious name, which is exalted above all blessing and praise. <sup>6</sup>“You are the Lord, you alone. You have made heaven, the heaven of heavens, with all their host, the earth and all that is on it, the seas and all that is in them; and you preserve all of them; and the host of heaven worships you.

## WE RESPOND TO GOD’S CALL

\*Hymn of Praise: *Trinity Hymnal 731, “Doxology”*

\*Opening Prayer

\*Hymn of Praise: *Trinity Hymnal 15, “Stand Up and Bless the Lord”*

## GOD RENEWS US IN HIS SON

Call to Repentance: *Matthew 5:13-16*

<sup>13</sup> “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet. <sup>14</sup> “You are the light of the world. A city set on a hill cannot be hidden. <sup>15</sup> Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. <sup>16</sup> In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

Silent Prayer of Confession

Prayer for Forgiveness

Promise of Forgiveness and Assurance: *1 Peter 2:24*

<sup>24</sup>He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

\*Hymn of Thanksgiving: *Trinity Hymnal 242*, “*Not All the Blood of Beasts*”

## **GOD FEEDS US WITH HIS WORD**

Reading of the Word of God: *Acts 2:1-36*

<sup>1</sup> When the day of Pentecost arrived, they were all together in one place. <sup>2</sup> And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup> And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup> And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup> Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup> And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup> And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? <sup>8</sup> And how is it that we hear, each of us in his own native language? <sup>9</sup> Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup> both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup> And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup> But others mocking said, “They are filled with new wine.”

<sup>14</sup> But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup> For these people are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup> But this is what was uttered through the prophet Joel:

<sup>17</sup> “And in the last days it shall be, God declares,  
that I will pour out my Spirit on all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;

<sup>18</sup> even on my male servants and female servants  
in those days I will pour out my Spirit, and they shall prophesy.

<sup>19</sup> And I will show wonders in the heavens above  
and signs on the earth below,  
blood, and fire, and vapor of smoke;

<sup>20</sup> the sun shall be turned to darkness  
and the moon to blood,  
before the day of the Lord comes, the great and magnificent day.

<sup>21</sup> And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.’

<sup>22</sup> “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup> this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup> God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup> For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;

<sup>26</sup> therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.

<sup>27</sup> For you will not abandon my soul to Hades,  
or let your Holy One see corruption.

<sup>28</sup> You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

<sup>29</sup> “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup> Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup> he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup> This Jesus God raised up, and of that we all are witnesses.

<sup>33</sup> Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup> For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,

“Sit at my right hand,

<sup>35</sup> until I make your enemies your footstool.”

<sup>36</sup> Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Prayer for Illumination

Preaching of the Word of God: “The Outpouring of A Promise”

## **GOD FEEDS US AT HIS TABLE**

Hymn of Preparation: *Trinity Hymnal* 427, “*Amidst Us Our Beloved Stands*”

Words of Preparation

Prayer of Preparation

Partaking of the Lord's Table

\*The Confession of Faith (Unison): *The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sits at the right hand of God the Father Almighty;  
from there he shall come to judge the living and the dead.  
I believe in the Holy Spirit;  
the holy catholic<sup>+</sup> Church; *+universal*  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting.**

**Amen.**

## **WE RESPOND TO GOD'S WORD**

\*Hymn of Response : *Trinity Hymnal 334: "Breathe on Me, Breath of God"*

A Prayer of Response

Thanksgiving

Providence Reformed Presbyterian Church

The Republic of Singapore

The Holy Church of Jesus Christ

The Lord's Prayer (Unison): *Matthew 6:9-13*

**Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we also have forgiven our debtors.  
And lead us not into temptation, but deliver us from evil.  
Amen.**

The Offering

\*Hymn of Consecration: *Trinity Hymnal 581, "Fight the Good Fight"*

## **GOD SENDS US OFF WITH HIS BLESSINGS**

\*Benediction

Postlude (Organ)